

Easter Triduum
14th April 2022
Maundy Thursday
Mass of the Lord's Supper



Introductory Rites

Entrance Procession

1. The glory of the cross we sing,
the cross of Jesus Christ our Lord,
who died and rose to set us free,
our way from death to life secured.
2. As once God's people rested safe,
protected by a lamb's own blood,
so we acclaim the sacrifice
of Jesus Christ the Lamb of God.
3. As once the Chosen People passed
from pain to freedom through the sea,
so now baptismal water saves
the chosen, called to liberty.
4. At Passover before He died
Christ Jesus took the bread and wine:
“This is my body, this my blood,
do this as my memorial sign.”
5. What once by Jesus was achieved
we celebrate with heart and soul,
recalling and effecting now
the saving work that makes us whole.

Words: © 1992 John Ainslie.

Melody: Wareham; adapted from original melody by William Knapp (1698-1768).

Procession of Oils

The oils which were blessed by Bishop Philip at the Chrism Mass at St John's Cathedral, Portsmouth are brought forward in procession: the Oil of the Sick, the Oil of Catechumens and the Oil of Chrism.

After each oil is presented, we sing



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Penitential Act

Gloria

Refrain



Glor-y to God, glory to God, glory to God in the high - est,
and one earth peace, and one earth peace, peace to people of good will.

Verse 1



We praise you we bless you, we adore you we glorify you,
we give you thanks for your great glory Lord God, heavenly King,
O God, almighty Father. *to refrain*

Verse 2



Lord Jesus Christ, only begotten Son
Lord God, Lamb of God, Son of the Father
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. *to refrain*

Verse 3

For you alone are the Holy One, you alone are the Lord,

you alone are the most High,

Jesus Christ, with the Ho - ly Spirit

In the glory of God the Father, Amen, a - men. *to refrain*

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Collect (Opening Prayer)

The Liturgy of the Word

First Reading

Exodus 12:1-8, 11-14

Responsorial Psalm

Please join in the response after the cantor and after each verse

Our blessing cup is a communion with the

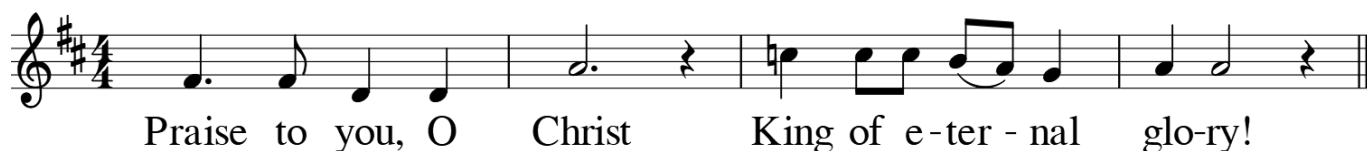
blood of the Lord

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Second Reading

1 Corinthians 11: 23-26

Gospel Acclamation



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Gospel

John 13:1-15

Homily

The Washing of Feet



Verses (by Choir):

1. After supper was ended, Jesus rose from the table
And poured water into a bowl, washed the feet of his disciples,
And wiped them with a towel.
2. Then said Peter to Jesus:” Why is it that you wash my feet?”
He said “You do not know what it is that I am doing,
But later you will understand.”
3. If I, your Lord and your Teacher, have made the choice to wash your feet,
you should wash each other’s feet.
I have set you an example for you to do what I have done.
4. In Christ’s name we are gathered; rejoice in Christ, be glad in him.
For our God is ever living. Let us fear and love God always
And love each other from our hearts.
5. So when we are together let us be one in heart and mind,
Remove bitterness and strife; let there be an end to quarrels
And in our midst be Christ our Lord.

6. And with all of the blessed, when earth is gone and time is still,
With pure love in you our God, may we see your face in glory,
And praise you with unending joy.

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The Prayer of the Faithful

The Liturgy of the Eucharist

Preparation of the Gifts

Refrain:

A new commandment I give unto you,
That you love one another as I have loved you,
That you love one another as I have loved you

1. By this shall all mankind know you are my disciples,
If you have love one for another
By this shall all mankind know you are my disciples,
If you have love one for another

Prayer over the Offerings

Eucharistic Prayer

Holy, holy

Ho - ly, ho-ly, ho - ly Lord, Lord, God of Hosts._____

Hea-ven and earth are full of your glor-y. Ho - san-na, ho -

san - na. in the high-est._____ Bles-sed is he who

comes in the name of the Lord._____ Ho - san-na in the

high - est,_____ ho - san - na_____ in the high - est._____

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Memorial Acclamation

We pro-claim your Death, O Lord, and pro - fess your Re - sur -

rec-tion, un-til you come a - gain, un - til you come a - gain.

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Doxology and Great Amen

The Communion Rite

Our Father

Lamb of God

Introduction

All

Lamb of God, you take a - way the

sins of the world, have mer - cy on us. repeat

3rd time

Lamb of God, you take a - way the sins of the world,

grant us peace, grant us peace.

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Communion Procession

During the Communion procession, please sing after each verse sung by the cantor

refrain



Ho-ly gifts for ho-ly peo-ple, come, you hun - gry and be-lieve;
come and take Christ's bo-dy offer-ed come and be what you rec-eive.

verse



This is what we have been told: that on the night be-fore he
died, af-ter thank-giv-ing spo-ken, bread blest and bro-ken,
Christ sealed his love with his bo - dy and blood.

2. This is what we understand: that when we eat and drink this feast
In this bread which we are breaking, Christ we are partaking,
Christ's death proclaiming until his return.
3. This is how we are to live: that being joined by Christ's gifts,
We should be Christ to others, sisters and brothers,
Holding them precious as saved by his love.
4. Christ, our way, our truth, and life: we are not worthy to draw near:
But take our praise and thanksgiving, transform our living,
Give us that food which is healing and strength.

Post-Communion

1. This is my body, broken for you, bringing you wholeness, making you free.
Take it and eat it, and when you do, do it in love for me.
2. This is my blood, poured out for you, bringing forgiveness, making you free.
Take it and drink it, and when you do, do it in love for me.
3. Back to my Father soon I will go. Do not forget me; then you will see
I am still with you, and you will know you're very close to me.
4. Filled with my Spirit, how you will grow! You are my branches; I am the tree.
If you are faithful, others will know you are alive in me.
5. Love one another - I have loved you, and I have shown you how to be free;
Serve one another, and when you do, do it in love for me.

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Prayer after Communion

The Transfer of the Most Blessed Sacrament to the Altar of Repose

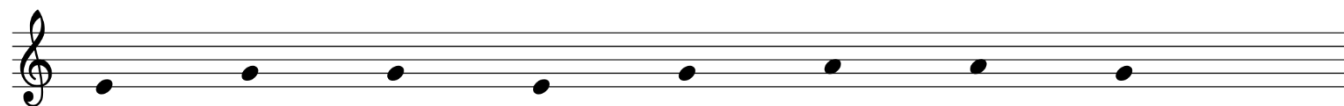
Please kneel and sing



- | | |
|---|---|
| 1. Of the glor - ious bod - y tell - ing, | O_ my tongue its mys-tries sing,_____ |
| 2. Giv'n for us_ for us de-scent - ing, | of_ a vir - gin to pro-ceed_____ |
| 3. At the last_ great su - pper ly - ing, | cir - cled by hisbrethrens'band,_____ |
| 4. Word made flesh_ by word he mak - eth | ve - ry bread his flesh to be;_____ |
| 5. There-fore we_ be - fore him bend - ing, | this_ great sacr - a-ment re - vere;_____ |
| 6. Glor - ry let_ us give and bless - ing, | to_ the Fath - er and the Son;_____ |



- | | |
|--|--|
| and the blood, all price ex - cell-ing, | which the world's e - ter - nal king,_____ |
| man with man in con-verseblend-ing | scatt-ered he the Gos-pel seed,_____ |
| meek - ly with the law com - ply - ing, | first he fin - ished its com - mand_____ |
| 4. man in wine Christ's blood part - a - keth; | and if sens - es fail to see,_____ |
| types and shad - ows have their end-ing, | for the new - er rite is here;_____ |
| hon - our, might and praise addr - ess - ing | while e - ter - nal ag - es run;_____ |



- | | |
|---|--|
| in a nob - le womb once dwell - ing, | |
| till his so - journ drew to end - ing, | |
| then, im - mot - tal food supp - ly - ing, | |
| 4. faith a - lone the true heart wak - eth | |
| faith our out - ward sense be - friend - ing, | |
| ev - er too his love con - fess - ing, | |



- | | |
|---|--------------|
| shed for this world's_ ran - som - ing. | |
| which he closed in_ won - drous deed. | |
| gave him - self with_ his_ own hand. | |
| 4. to be - hold - the_ myst - e - ry. | |
| makes the in - ward_ vi - sion clear. | |
| who, from both, with_ both_ is one. | A - men_____ |

Attributed to St Thomas Aquinas (1227-74), tr, J M Neale, Edward Caswell, et al.
Melody: Pange Lingua Gloriosi

Watching at the Altar of Repose

Please sing



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*Please stay to watch in prayer for a while at the Altar of Repose,
as if with Jesus in Gethsemane.
Please leave the church in silence.
Watching will continue, concluding with Night Prayer just before midnight.*



*At an appropriate time the altar is stripped
in preparation for the next part of this three day celebration on
Good Friday - the Passion of the Lord, at 3.00pm.
The altar is bare because there is no Mass on Good Friday.
The primary symbol on Good Friday is the Cross.*

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