



THE PARISH OF ST PETER
& THE WINCHESTER MARTYRS

Easter Triduum
6th April 2023
Maundy Thursday
Mass of the Lord's Supper



Introductory Rites

Entrance Procession

1. The glory of the cross we sing,
The cross of Jesus Christ our Lord,
Who died and rose to set us free,
Our way from death to life secured.
2. As once God's people rested safe,
Protected by a lamb's own blood,
So we acclaim the sacrifice
Of Jesus Christ the Lamb of God.
3. As once the Chosen People passed
From pain to freedom through the sea,
So now baptismal water saves
The chosen, called to liberty.
4. At Passover before He died
Christ Jesus took the bread and wine:
"This is my body, this my blood,
Do this as my memorial sign."
5. What once by Jesus was achieved
We celebrate with heart and soul,
Recalling and effecting now
The saving work that makes us whole.

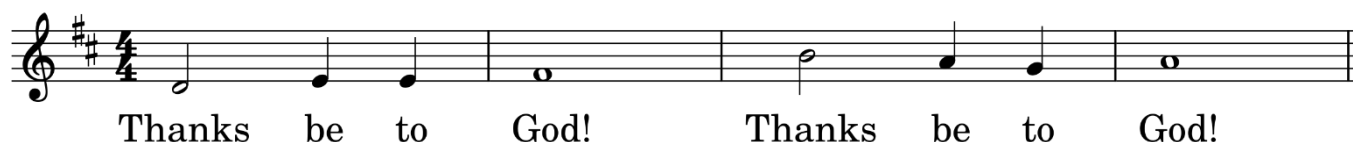
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Melody: Wareham; adapted from original melody by William Knapp (1698-1768).

Procession of Oils

The oils which were blessed by Bishop Philip at the Chrism Mass at St John's Cathedral, Portsmouth are brought forward in procession: the Oil of the Sick, the Oil of Catechumens and the Oil of Chrism.

After each oil is presented, we sing



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Penitential Act

Gloria

Refrain



Glor-y to God, glory to God, glory to God in the high - est,
and on earth peace, and on earth peace, peace to people of good will.

Verse 1



We praise you we bless you, we adore you we glorify you,
we give you thanks for your great glory Lord God, heavenly King,

to refrain



O God, almighty Father.

Verse 2



Lord Jesus Christ, only begotten Son
Lord God, Lamb of God, Son of the Father
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,

to refrain



have mercy on us.

Verse 3

For you alone are the Holy One, you alone are the Lord,
 you alone are the most High,
 Jesus Christ, with the Ho - ly Spirit
 In the glory of God the Father, Amen, a - men. *to refrain*

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Collect (Opening Prayer)

Liturgy of the Word

First Reading

Exodus 12:1-8, 11-14

Responsorial Psalm

Please join in the response after the cantor and after each verse

Our blessing cup is a comm - u - nion with the
 blood of the Lord

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Second Reading

1 Corinthians 11: 23-26

Gospel Acclamation

Musical notation for the Gospel Acclamation. It consists of two staves of music in 2/4 time, key of B-flat major. The lyrics are: Praise and hon - our, hon - our and glo - ry, glo - ry to you Lord Je - sus Christ.

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Gospel

John 13:1-15

Homily

Washing of Feet

Musical notation for the Washing of Feet. It consists of two staves of music in 4/4 time, key of D major. The lyrics are: Faith, Hope and Love, let these re-main a - mong you. Faith, Hope and Love, the great-est of these is Love.

Verses (by Choir):

1. After supper was ended, Jesus rose from the table,
And poured water into a bowl, washed the feet of his disciples,
And wiped them with a towel.
2. Then said Peter to Jesus:” Why is it that you wash my feet?”
He said “You do not know what it is that I am doing,
But later you will understand.”
3. “If I, your Lord and your Teacher, have made the choice to wash your feet,
you should wash each other’s feet.
I have set you an example for you to do what I have done.”
4. In Christ’s name we are gathered; rejoice in Christ, be glad in him.
For our God is ever living. Let us fear and love God always,
And love each other from our hearts.

5. So when we are together, let us be one in heart and mind,
Remove bitterness and strife; let there be an end to quarrels,
And in our midst be Christ our Lord.
6. And with all of the blessed, when earth is gone and time is still,
With pure love in you our God, may we see your face in glory,
And praise you with unending joy.

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Prayer of the Faithful

Liturgy of the Eucharist

Preparation of the Gifts

Refrain:

A new commandment I give unto you,
That you love one another as I have loved you,
That you love one another as I have loved you

1. By this shall all mankind know you are my disciples,
If you have love one for another
By this shall all mankind know you are my disciples,
If you have love one for another

Prayer over the Offerings

Eucharistic Prayer

Holy, holy



Ho - ly, ho-ly, ho - ly Lord, Lord, God of Hosts._____



Hea-ven and earth are full of your glor-y. Ho - san-na, ho -



san - na. in the high-est._____ Bles-sed is he who



comes in the name of the Lord._____ Ho - san-na in the



high - est,_____ ho - san - na_____ in the high - est._____

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Memorial Acclamation



We pro-claim your Death, O Lord, and pro - fess your Re - sur -



rec-tion, un-til you come a - gain, un - til you come a - gain.

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Doxology and Great Amen

Musical notation for the Doxology and Great Amen. The piece is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with the word "All" above the first measure. The lyrics are: "A - - men, a - - men,". The second staff continues with the lyrics: "a - - men, a - - men." The music features a simple melody with a mix of quarter and eighth notes, and rests.

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Communion Rite

Our Father

Lamb of God

Musical notation for the Lamb of God. The piece is in G major (one sharp) and 3/4 time. It consists of four staves. The first staff begins with the word "Introduction" above the first measure, followed by a double bar line and the word "All" above the second measure. The lyrics are: "Lamb of God, you take a - way the". The second staff continues with the lyrics: "sins of the world, have mer - cy on us." and ends with a repeat sign. The third staff begins with the word "3rd time" above the first measure. The lyrics are: "Lamb of God, you take a - way the sins of the world,". The fourth staff continues with the lyrics: "grant us peace, grant us peace." The music features a simple melody with a mix of quarter and eighth notes, and rests.

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Communion Procession

refrain



Ho-ly gifts for ho-ly peo-ple, come, you hun - gry and be-lieve;
come and take Christ's bo-dy offer-ed come and be what you rec-eive.

verse



This is what we have been told: that on the night be-fore he
died, af-ter thank-giv-ing spo-ken, bread blest and bro-ken,
Christ sealed his love with his bo - dy and blood.

2. This is what we understand: that when we eat and drink this feast
In this bread which we are breaking, Christ we are partaking,
Christ's death proclaiming until his return.
3. This is how we are to live: that being joined by Christ's gifts,
We should be Christ to others, sisters and brothers,
Holding them precious as saved by his love.
4. Christ, our way, our truth, and life: we are not worthy to draw near:
But take our praise and thanksgiving, transform our living,
Give us that food which is healing and strength.

Post-Communion

1. This is my body, broken for you, bringing you wholeness, making you free. Take it and eat it, and when you do, do it in love for me.
2. This is my blood, poured out for you, bringing forgiveness, making you free. Take it and drink it, and when you do, do it in love for me.
3. Back to my Father soon I will go. Do not forget me; then you will see I am still with you, and you will know you're very close to me.
4. Filled with my Spirit, how you will grow! You are my branches; I am the tree. If you are faithful, others will know you are alive in me.
5. Love one another - I have loved you, and I have shown you how to be free; Serve one another, and when you do, do it in love for me.

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Prayer after Communion

The Transfer of the Most Blessed Sacrament to the Altar of Repose

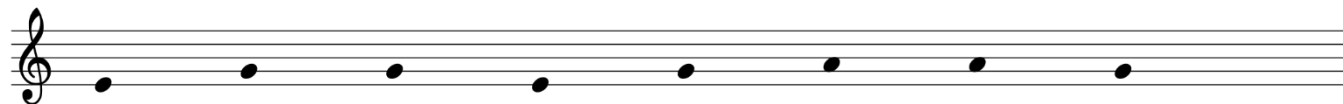
Please kneel and sing



1. Of the glor - ious bod - y tell - ing, O_ my tongue its mys-tries sing,____
 2. Giv'n for us____ for us de-scent - ing, of_ a vir - gin to pro-ceed____
 3. At the last____ great su - pperly - ing, cir - cled by his brethrens' band,____
 4. Word made flesh_ by word he mak - eth ve - ry bread his flesh to be;____
 5. There-fore we____ be - fore him bend - ing, this_ great sacr - a-ment re - vere;____
 6. Glor - ry let____ us give and bless - ing, to_ the Fath - er and the Son;____



and the blood, all price ex - cell - ing, which the world's e - ter - nal king,____
man with man in con-verse blend - ing scatt - ered he the Gos - pel seed,____
 meek - ly with the law com - ply - ing, first he fin - ished its com - mand____
 4. *man in wine Christ's blood part - a - keth;* and if sens - es fail to see,____
 types and shad - ows have their end - ing, for the new - er rite is here;____
hon - our, might and praise addr - ess - ing while e - ter - nal ag - es run;____



in a nob - le womb once dwell - ing,
till his so - journ drew to end - ing,
 then, im - mot - tal food supp - ly - ing,
 4. *faith a - lone the true heart wak - eth*
 faith our out - ward sense be - friend - ing,
ev - er too his love con - fess - ing,



shed for this world's____ ran - som - ing.
which he closed in____ won - drous deed.
 gave him - self with____ his____ own hand.
 4. *to be - hold - the____* myst - e - ry.
 makes the in - ward____ vi - sion clear.
who, from both, with____ both____ is one. A - men____

Attributed to St Thomas Aquinas (1227-74), translated by J M Neale, Edward Caswell, et al.
 Melody: *Pange Lingua Gloriosi*

Watching at the Altar of Repose

Please sing



Stay with me, pray with me, pray _____ with me, oh
stay with me, pray with me, pray _____ with me.

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*Please stay to watch in prayer for a while at the Altar of Repose,
as if with Jesus in Gethsemane.*

Please leave the church in silence.

*Watching will continue, concluding with Night Prayer at 11:30pm,
and the Blessed Sacrament being reposed just before midnight.*



*At an appropriate time the altar is stripped
in preparation for the next part of this three day celebration on*

Good Friday - the Passion of the Lord, at 3.00pm.

The altar is bare because there is no Mass on Good Friday.

The primary symbol on Good Friday is the Cross.

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